U.S. PROBATION OFFICE

MONTHLY SUPERVISION REPORT FOR THE MONTH

Name:		Court Name (if different):				
PART A: RESIDENCE (If new address, attach copy of lease/purchase agreement.)						
Street Address, Apt. Number: Own or Rent?		Home Phone: Cellular Phone: Pager:				
City, State, Zip Code:		Persons Living With You:				
Secondary Residence: Own or Rent?		Did you move during the month? Yes No				
Mailing Address (if different): E-Mail Address:		If yes, date moved: Reason for Moving:				
PART B: EMPLOYMENT (If unemployed, list source of support under Part D.)						
Name, Address, Phone No. of Employer:		Name of Immediate Superv	Name of Immediate Supervisor: Is your employer aware of your criminal status: Yes No			
		How many days of work did you miss? Why?				
		Position Held:	Gross Wage	es:	Normal Work Hours:	
Did you change jobs? Yes No Were you Yes No		If changed jobs or terminate state when and why:	ed,		<u> </u>	
PART C: VEHICLES (List all vehicles owned or driven by you.)						
1. Year/Make/Model/Color: Mileage	:	Tag Number:		Owner:		
		Vehicle I.D.#:				
2. Year/Make/Model/Color: Mileage	e:	Tag Number:		Owner:		
		Vehicle I.D.#:				
PART D: MONTHLY FINANCIAL STATEMENT						
Net Earnings from Employment: (Attach Proof of Earnings)		Do you rent or have access to: a post office box? Yes No a safe deposit box? Yes No a storage space? Yes No				
Other Cash Inflows:	Name and Address of Location: Box No. or Space					
TOTAL MONTHLY CASH INFLOWS:						
TOTAL MONTHLY CASH						
Do you have checking account(s)?		Does your spouse, significant other, or dependant have a checking or savings account that you enjoy the benefits of or make occasional contributions toward? Yes No Bank Name:				
Attach a complete listing of all other financial account information, if multiple accounts.		Account No.: Balance:				
List all expenditures over \$500 (including e.g., goods, services, or gambling losses) Date Amount Method ———————————————————————————————————		1 of Payment		Descripti	ion of Item	

PART E: COMPLIANCE WITH CONDITIONS O	OF SUPERVISION DURING THE PAST MONTH			
Were you questioned by any law enforcement officers? Yes No	Were you arrested or named as a defendant in any criminal case? Yes No			
If yes, date:	If yes, when and where?			
Agency:	Charges:			
Reason:	Disposition:			
(Attach copy of citation, recei	 pt. charges, disposition, etc.)			
Were any pending charges disposed of during the month?	Was anyone in your household arrested or questioned by law enforcement?			
Yes No	Yes No			
If yes, date:	If yes, whom?			
Court:	Reason:			
Disposition:	Disposition:			
Do you have any contact with anyone having a criminal record? Yes No	Do you possess or have access to a firearm? Yes No			
If yes, whom?	If yes, why?			
Did you possess or use any illegal drugs? Yes No	Did you travel outside the district without permission? Yes No			
If yes, type of drug:	If yes, when and where?			
Do you have a special assessment, restitution, or fine?	If yes, amount paid during the month:			
Special Assessment: Restitution:	Fine:			
NOTE: ALL PAYMENTS TO BE MADE BY MONEY ORD	ER (POSTAL OR BANK) OR CASHIER'S CHECK ONLY.			
Do you have community service work to perform? Yes No	Do you have drug, alcohol, or mental health aftercare? Yes No			
Number of hours completed this	If yes, did you miss any sessions during this month? Yes No			
Number of hours missed:	Did you fail to respond to phone recorder instructions? Yes No			
Balance of hours	If yes, why?			
WARNING: ANY FALSE STATEMENTS MAY RESULT IN REVOCATION OF PROBATION, SUPERVISED RELEASE, OR PAROLE, IN ADDITION TO 5 YEARS IMPRISONMENT, A \$250,000 FINE, OR BOTH. (18 U.S.C. § 1001)	I CERTIFY THAT ALL INFORMATION FURNISHED IS COMPLETE AND CORRECT.			
	SIGNATURE DATE			
REMARKS:	RECEIVED:			
	MailOC			
G Pay Stubs Reviewed	нс сс			
Hours worked:				
Last worked:	RETURN TO:			
	Buffalo Office Rochester Office			
	U.S. Probation Office U.S. Probation Office 234 U.S. Courthouse Room 111 Federal Building			
	68 Court Street 100 State Street			
U.S. Probation Officer Date	Buffalo, NY 14202 Rochester, NY 14614			
****THIS REPORT MUST BE RECEIVE	D BY THE 5 TH OF EACH MONTH!****			